



**Government of the Republic of Trinidad and Tobago**  
**Ministry of the People, Social Development and Family Services**

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**Non-Governmental Organization (NGO) Unit**

**ONE-OFF GRANT APPLICATION FORM**

**Requirements**

- Applications should be submitted at least six (6) weeks prior to the planned commencement of the initiative to allow for thorough review;
- Proof of registration with the Office of Attorney General and the Ministry of Legal Affairs as a Non-Profit Organization under the Non-Profit Organization (NPO) Act 2019;

*The Non-Profit Organisations Act No. 7 of 2019 (“the NPO Act”), stipulates that no one may operate a non-profit organisation (as defined in the Act), in Trinidad and Tobago, unless it is registered with the Registrar. This applies to non-profit organisations which are (1) an unincorporated body of persons, (2) incorporated by an Act of Parliament or (3) incorporated under the Companies Act, Ch. 81:01.*

While an unincorporated body of persons and a non-profit organisation incorporated by an Act of Parliament must apply for registration, **a non-profit company incorporated under the Companies Act, is not required to do so as it is deemed to be registered under the NPO Act.** However, the non-profit company must submit the registration particulars set out in the NPO Act before obtaining its Certificate of Non-Profit Organisation Registration.

- NGOs must be legally registered and operational for at least one (1) year with evidence provided;
- The service/programme must coincide with the mandate of the Ministry of the People, Social Development and Family Services for a specific social intervention ;
- Evidence of ability to meet at least 40% of the project budget (for grant requests above \$10,000.00 at a maximum of \$50,000.00);
- Dedicated Business Bank Account;
- Previous year’s External Audited Financial Statements (for grant requests above \$10,000.00);
- Project Plan/Proposal;
- Listing of current Executive Board Members;
- Budget with quotations for services/goods where applicable.

**Instructions**

- Please answer questions on this form in BLOCK LETTERS if submitting a hand written application.
- Do not leave any fields blank. Write “N/A” in fields that do not apply.
- All applicable supporting documents must be submitted along with the completed application form.  
**Missing documents will result in an incomplete application.**
- Additional information should be submitted along with application *as necessary*.  
**SEE CHECKLIST ON PAGE 10**

Should you have any questions while filling out the application, do not hesitate to contact the NGO Unit via e-mail at [ngounit@social.gov.tt](mailto:ngounit@social.gov.tt) or by phone at 623-2608 ext. 5023

|                                                       |                                                                        |                                                                                                                       |
|-------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Application Date:<br>____/____/____<br>day month year | Intended Date of Project/Activity:<br>____/____/____<br>day month year | <b>For official use only:</b><br>Date of receipt of <u>completed</u> application:<br>____/____/____<br>day month year |
|-------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

### SECTION A: PROJECT SUMMARY

|                            |                                      |
|----------------------------|--------------------------------------|
| Name of Project/Activity:  |                                      |
| Venue of Project/Activity: |                                      |
| Total Budget (TT\$):       | Amount Requested from MPSDFS (TT\$): |

### SECTION B: INFORMATION ABOUT YOUR ORGANIZATION

|                                                     |                                                   |                                                            |
|-----------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|
| Name of Organization:                               |                                                   |                                                            |
| Type of Organization: <i>(Tick appropriate box)</i> |                                                   |                                                            |
| <input type="checkbox"/> Persons with Disabilities  | <input type="checkbox"/> Hostels & Halfway Houses | <input type="checkbox"/> Senior Citizens                   |
| <input type="checkbox"/> Children & Youth           | <input type="checkbox"/> Socially Displaced       | <input type="checkbox"/> Community                         |
|                                                     |                                                   | <input type="checkbox"/> Other <i>(specify)</i> :<br>_____ |
| Mailing Address:                                    |                                                   |                                                            |
| Phone Number(s):                                    | Fax:                                              |                                                            |
| E-mail:                                             | Website:                                          |                                                            |
| Meeting Address (if different from above):          |                                                   |                                                            |

## SECTION B: INFORMATION ABOUT YOUR ORGANIZATION (CONTINUED)

Date Founded: \_\_\_\_/\_\_\_\_/\_\_\_\_  
day month year

Last Annual General Meeting (AGM) \_\_\_\_/\_\_\_\_/\_\_\_\_  
day month year

☐ Not Applicable

### ***Incorporation/Registration Status and date of Incorporation/Registration (tick all that apply):***

☐ Incorporated by an Act of Parliament

\_\_\_\_/\_\_\_\_/\_\_\_\_  
day month year

☐ Registered Non-Profit under the Companies Act

\_\_\_\_/\_\_\_\_/\_\_\_\_  
day month year

☐ Registered with a Government agency

Date of Registration \_\_\_\_/\_\_\_\_/\_\_\_\_  
day month year

☐ Registered as a Non-Profit Organization under the  
Non-Profit Organization Act 2019

Date of Registration \_\_\_\_/\_\_\_\_/\_\_\_\_  
day month year

### **Bank Information**

Does your organization have a bank account in its name? ☐ Yes ☐ No

Name of Bank: \_\_\_\_\_

Name on Account: \_\_\_\_\_

Name of Signatories: \_\_\_\_\_  
\_\_\_\_\_

### **Executive contact / Project Liaison Contacts:**

*List at least two main contacts for questions regarding this application.*

| Name | Position in Organization | Telephone Number(s) |
|------|--------------------------|---------------------|
| 1.   |                          |                     |
| 2.   |                          |                     |
| 3.   |                          |                     |

### SECTION C: INFORMATION ON PREVIOUS SPONSORSHIP/ACTIVITIES

Have you **previously** received project funding from **MPSDFS**?

Yes [    ]

No [    ]

If yes, please list the most recent projects for which funding was grant from MPSDFS in the table below.

| Project Name | Source of Funds | Purpose of Funds | Amount (\$) | Date<br>(mm/yyyy) |
|--------------|-----------------|------------------|-------------|-------------------|
| 1.           |                 |                  |             |                   |
| 2.           |                 |                  |             |                   |

### SECTION D: INFORMATION ON THE PROJECT PROPOSED

Project Title:

Project Description (*please give a brief description of the project*):

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*Project Activities (Please list key activities that will help the project accomplish the intended objectives listed above):*

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

*Project Objectives (Please list what the project hopes to accomplish):*

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

#### SECTION D: INFORMATION ON THE PROJECT PROPOSED (CONTINUED)

*How does your project contribute to the overall development of your organization?*

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

What will be the evidence that your project will be a success?

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

4. \_\_\_\_\_  
\_\_\_\_\_

## SECTION D: PROPOSED BENEFICIARIES

### **Proposed Beneficiaries**

*Please describe the target population to be served by your organization's project (e.g. vulnerable children & youth, senior citizens, community members, persons with disabilities):*

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## SECTION E: CLIENTS SERVED

Please provide an estimated number of persons that will be served by the proposed project, by age, gender, and region (listed by Regional Corporation).

|                         | Children     |   | Youth     |   | Adults    |   |           |   |         |   |       |
|-------------------------|--------------|---|-----------|---|-----------|---|-----------|---|---------|---|-------|
|                         | 11 and under |   | 12-17 yrs |   | 18-29 yrs |   | 30-59 yrs |   | 60+ yrs |   |       |
| Region                  | M            | F | M         | F | M         | F | M         | F | M       | F | Total |
| PORT OF SPAIN           |              |   |           |   |           |   |           |   |         |   |       |
| SAN FERNANDO            |              |   |           |   |           |   |           |   |         |   |       |
| CHAGUANAS               |              |   |           |   |           |   |           |   |         |   |       |
| ARIMA                   |              |   |           |   |           |   |           |   |         |   |       |
| POINT FORTIN            |              |   |           |   |           |   |           |   |         |   |       |
| COUVA-TABAQUITE-TALPARO |              |   |           |   |           |   |           |   |         |   |       |
| DIEGO MARTIN            |              |   |           |   |           |   |           |   |         |   |       |
| PENAL-DEBE              |              |   |           |   |           |   |           |   |         |   |       |
| RIO CLARO-MAYARO        |              |   |           |   |           |   |           |   |         |   |       |
| SAN JUAN-LAVANTILLE     |              |   |           |   |           |   |           |   |         |   |       |
| SIPARIA                 |              |   |           |   |           |   |           |   |         |   |       |
| TUNAPUNA-PIARCO         |              |   |           |   |           |   |           |   |         |   |       |
| TOBAGO                  |              |   |           |   |           |   |           |   |         |   |       |
| Total                   |              |   |           |   |           |   |           |   |         |   |       |

## SECTION F: INFORMATION ABOUT YOUR PROJECT'S BUDGET & COLLABORATION

What is your organization's financial contribution to the project? \$ \_\_\_\_\_

Have you applied for funding or support from any other government agency, private agencies, or individuals for this project?    Yes        No    If yes, please provide details below:

| Name of Agency/Organization/Individual | Purpose of Funds | Amount (\$) | Funds received? |      |     |     |
|----------------------------------------|------------------|-------------|-----------------|------|-----|-----|
|                                        |                  |             | All             | Part | Nil | UK* |
|                                        |                  |             |                 |      |     |     |
|                                        |                  |             |                 |      |     |     |
|                                        |                  |             |                 |      |     |     |
|                                        |                  |             |                 |      |     |     |

\*UK – Unknown

Total Project Budget: \$ \_\_\_\_\_ Total amount of funds raised: \$ \_\_\_\_\_

Cost per beneficiary (if applicable): \$ \_\_\_\_\_

**Collaboration** *(Indicate other organizations or agencies with whom you are partnering with on this project):*

| Organization/Agency | Roles/Responsibility |
|---------------------|----------------------|
|                     |                      |
|                     |                      |
|                     |                      |

Are any approvals from other agencies and/or individuals required to commence this project?    ☐ Yes    ☐ No  
 If yes, please indicate the name of the agency and/or individual and the approval needed in the space provided below.

**Agency and/or Individual**

**Approval Needed**

Please list all **donations/in-kind contributions** related to this project:

| Goods or Services | Provided by | Value |
|-------------------|-------------|-------|
|                   |             |       |
|                   |             |       |
|                   |             |       |
|                   |             |       |
|                   |             |       |

## SECTION F: INFORMATION ABOUT YOUR PROJECT'S BUDGET & COLLABORATION (CONT'D)

| Main Budget items and associated cost |           |
|---------------------------------------|-----------|
| Items                                 | Cost (\$) |
| 1.                                    |           |
| 2.                                    |           |
| 3.                                    |           |
| 4.                                    |           |
| 5.                                    |           |
| 6.                                    |           |
| 7.                                    |           |
| 8.                                    |           |
| 9.                                    |           |
| 10.                                   |           |
| 11.                                   |           |
| <b>Total</b>                          |           |

## CHECKLIST

**Note: Supporting documents must be attached to this form.**

**Fields with \*\* are mandatory**

- |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ** Samples of work<br><br><input type="checkbox"/> ** Background information<br><br><input type="checkbox"/> ** Legal registration documents<br><br><input type="checkbox"/> ** Evidence of amount of funds raised for project<br><br><input type="checkbox"/> Recommendations/References | <input type="checkbox"/> Audited financial statements for the preceding year<br><br><input type="checkbox"/> Invoices/Quotations<br><br><input type="checkbox"/> Notary Invitation and or Contracts<br><br><input type="checkbox"/> Venue Bookings |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## DECLARATION

By signing this application, \_\_\_\_\_ certifies that:  
(organization name)

- The details given in this application are true and correct to the best of our knowledge;
- If approved, monies disbursed by MPSDFS will be spent **solely on the activities described** in this application’
- We have read and agree to the **criteria and requirements for financial assistance** from the Ministry of the People, Social Development and Family Services;
- We understand a **Project Completion Report** must be submitted to the MSDFS – NGO Unit at the end of the project/event, and commit to providing the report along with supporting media/images;
- We understand and give **authorization** to the Ministry of the People, Social Development and Family Services to utilize the submitted media elements (photos, video clips, audio recordings) for archival, reporting and promotional use only;
- We have the **authority of the organization(s) to submit** this project for funding.

Name \_\_\_\_\_ Contact #: \_\_\_\_\_  
 Position in Organization/Group: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
 Official Stamp of Organization: \_\_\_\_\_

Name of Witness: \_\_\_\_\_ Contact #: \_\_\_\_\_  
 Position in Organisation/Group: \_\_\_\_\_  
 Signature of witness : \_\_\_\_\_ Date Signed: \_\_\_\_\_

PLEASE RETURN COMPLETED FORM & DOCUMENTS TO:  
 Ministry of the People, Social Development and Family Services  
 Non-Governmental Organization Unit  
 2<sup>nd</sup> Floor, Nahous Building  
 45A-45C St Vincent Street, Port of Spain